

MARRIAGE PREPARATION

Either groom or bride **MUST BE** a parishioner of St. Paul (Croatian) Ch.
Arrangements must be made at least **SIX MONTHS** in advance.

GROOM & BRIDE

BRING:

1. Baptismal Certificate
(Issued six months or less before the wedding)
2. First Communion Certificate
3. Confirmation Certificate
4. Pre-Cana Certificate
5. Marriage License (from Probate Court)
6. If you were previously married, you need to bring your “Marriage Certificate”, your divorce papers and NULLITY CERTIFICATE.
7. “ANNULMENT” papers – if needed.
8. Unity Candles (bring in on the wedding day)
9. Aisle Runner (100 ft long) (bring in on the wedding day)
10. A rose for each of the mothers (color of your choice) (bring in on the wedding day)
11. One bouquet for the Holy Family (color of your choice) (bring in on the wedding day)

ATTEND:

1. Pre-Cana Class

You need to call the Diocese of Cleveland, Marriage and Family Ministry Office, at 216-696-6525, ext. 3570 to schedule an appointment for this class.

2. Wedding Rehearsal

You need to call the rectory to schedule an appointment for the wedding rehearsal. (Fridays and Wednesdays ONLY)

TAKE A TEST:

1. C.D.E.M. (Cleveland Diocese Evaluation for Marriage) Test

You need to call the rectory to schedule an appointment to take the C.D.E.M. test. There is a charge of \$ 18.00 payable to St. Paul (Croatian) Church.

The C.D.E.M. test is mailed to the Department for Marriage and Family Ministry. It takes approximately two weeks for the Church to receive the test back. You need to call at the rectory to schedule an appointment with the priest to review the test results.

ORGANIST:

If you wish to have an organist during the mass, you need to make all the necessary arrangements, **THIS IS NOT THE CHURCH'S RESPONSIBILITY.** You can choose any organist that you desire. We suggest the following organists:

Mr. Marko Lasic 216-374-3720
Mr. Tom Holzheimer 440-263-7676

ALTAR BOYS:

If you wish to have altar boys during the mass, you need to call the rectory. We will provide you with the names of the available altar boys in our parish. However, you need to make all the necessary arrangements.

CHURCH DECORATION:

It is your choice in what way the church will be decorated on your wedding day. We suggest the following:

Flower arrangement for the main altar
Flower arrangement on each side of the main altar
Bows for the church pews

There are 24 pews on the left side and 26 on the right side of the church. If you wish you can decorate all of the pews or only few of them.

READINGS:

You need to choose one reading from the Old Testament, one from the New Testament and the Responsorial Psalm. You may have two readers (1st reader reads the reading from the Old Testament and the Responsorial Psalm. 2nd reader reads the reading from the New Testament) or three (reader for each of the three readings).

In the wedding Mass and in marriages celebrated without Mass, the following selections may be used.

OLD TESTAMENT READINGS:

The Creation of Man and Woman

A reading from the book of Genesis (Gn 1:26-28. 31a)

God said: "Let us make man in our image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of the heaven, and the cattle, and all the wild beasts and all the reptiles that crawl upon the earth."

God created man in the image of himself;
in the image of God he created him;
male and female he created them.

God blessed them, saying to them: "Be fruitful, multiply, fill the earth and conquer it. Be master of the fish of the sea, the birds of the haven, and all the living animals on the earth." God saw all he had made, and indeed it was very good.

This is the Word of the Lord.

Respond: Thanks be to God.

OR

The Creation of Woman

A reading from the book of Genesis (Gn 2:18-24)

The Lord God said: "It is not good that the man should be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various bird of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;
This one shall be called "woman",
for out of "her man" this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Meeting of Isaac and Rebekah
A reading from the book of Genesis (Gn 24, 48-51. 58-67)

The servant of Abraham said to Laban: "I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master's kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly."

Laban and his household said in reply: "This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you that she may become the wife of your master's son, as the Lord has said."

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Marriage of Tobias and Sarah
A reading from the book of Tobit (Tb 7: 9-10, 11-17)

Tobias said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah?" Raguel overheard the words, and said to the young man, "Eat and drink, and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you, because you are my closest relative. But I will explain the situation to you very frankly. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman; from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace."

Raguel called for his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobias with these words: "Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity." He then called her mother and told her to bring scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobias as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals.

After they began to eat and drink.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

Prayer of the New Spouses
A reading from the book of Tobit (Tb 8:4-9)

On the wedding night Sarah got up, and she and Tobias started to pray and beg that deliverance might be theirs. He began with these words:

“Blessed are you, O God of our fathers;
praised be your name forever and ever.
Let the heavens and all your creation praise you forever.
You made Adam and you gave him his wife Eve
to be his help and support;
and from these two the human race descended.
You said, “It is not good for the man to be alone;
let us make him a partner like himself.”
Now, Lord, you know that I take this wife of mine
not because of lust, but for a noble purpose.
Call down your mercy on me and on her,
and allow us to live together to a happy old age.”

This is the Word of the Lord.
Respond: Thanks be to God.

OR

Love is Strong as Death
A reading from the Song of Songs (Sg 2:8-10, 14, 16; 8:6-7)

Hark! My lover – here he comes
springing across the mountains,
leaping across the hills.
My lover is like a gazelles
or a young stag.
Here he stands behind our wall,
gazing through the windows,
peering through the lattices.
My lover speaks; he says to me,
“Arise, my beloved, my beautiful one, and come!
O my dove in the clefts of the rock,

in the secret recesses of the cliff,
let me see you,
let me hear our voice,
for your voice is sweet,
and you are lovely.”

My lover belongs to me and I to him.

He said to me:

“Let me as a seal of your heart,
as a seal on your arm.

For stern as death is love,
Relentless as the nether world is devotion;
its flames are a blazing fire.
Deep waters cannot quench love,
Nor floods sweep it away.

This is the Word of the Lord.

Respond: Thanks be to God.

OR

A Really Good Wife and a Joyful Husband
A reading from the book of Sirach (Sir 26:1-4, 13-16)

Happy the husband of a good wife,
twice-lengthened are his days.

A worthy wife brings joy to her husband,
peaceful and full is his life.

A good wife is a generous gift,
bestowed upon him who fears the Lord;
be he rich or poor, his heart is content,
and a smile is ever on his face.

A gracious wife delights her husband,
her thoughtfulness puts flesh on his bones;
A gift from the Lord is her governed speech,
and her firm virtue is of surpassing worth.

Choicest of blessings is a modest wife,
Priceless her chaste person.

Like the sun rising in the Lord’s heavens,
the beauty of a virtuous wife is the radiance of her home.

This is the Word of the Lord.

Respond: Thanks be to God.

OR

The New Covenant of the People of God

A reading from the book of the prophet Jeremiah

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and kinsmen how to know the Lord. All, from least to greatest, shall know me, says the Lord.

This is the Word of the Lord.

Respond: Thanks be to God.

RESPONSORIAL PSALMS:

The Goodness of the Lord
Psalm (Ps 33:12, 18, 20-21, 22)

Happy the nation whose God is the Lord,
the people he has chosen for his own inheritance.
But see, the eyes of the Lord are upon those who fear him,
upon those who hope for his kindness.

Respond: The earth is full of the goodness of the Lord.

* * * *

Our soul waits for the Lord,
who is our help and our shield.
For in him our hearts rejoice;
in his holy name we trust.

Respond: The earth is full of the goodness of the Lord.

* * * *

May your kindness, O Lord, be upon us
who have put our hope in you.

Respond: The earth is full of the goodness of the Lord.

OR

Bless the Lord
Psalm (Ps 34:2-3, 4-5, 6-7, 8-9)

I will bless the Lord at all times;
his praise shall be ever in my mouth.
Let my soul glory in the Lord;
the lowly will hear me and be glad.

Respond: I will bless the Lord at all times.

* * * *

Glorify the Lord with me,
let us together extol his name.
I sought the Lord, and he answered me
and delivered me from all my fears.

Respond: I will bless the Lord at all times.

* * * *

Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the afflicted man called out, the Lord heard,
and from all his distress he saved him.

Respond: I will bless the Lord at all times.

* * * *

The angel of the Lord encamps
around those who fear him, and delivers them.
Taste and see how good the Lord is;
happy the man who takes refuge in him.

Respond: I will bless the Lord at all times.

OR

The Lord is Kind
Psalm (Ps 103:1-2, 8, 13, 17-18)

Bless the Lord, O my soul;
and all my being, bless his holy name.
Bless the Lord, O my soul,
and forget not all his benefits.

Respond: The Lord is kind and merciful.

* * * *

Merciful and gracious is the Lord,
slow to anger and abounding in kindness.
As a father has compassion on his children,
so the Lord has compassion on those who fear him.

Respond: The Lord is kind and merciful.

OR

Happy the Man
Psalm (Ps 112:1-2, 3-4, 5-7, 7-8, 9)

Happy the man, who fears the Lord,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed.

Respond: Happy are those who do what the Lord commands.

* * * *

Wealth and riches shall be in his house;
his generosity shall endure forever.
He dawns through the darkness, a light for the upright;
he is gracious and merciful and just.

Respond: Happy are those who do what the Lord commands.

* * * *

Well for the man who is gracious and lends,
who conducts his affairs with justice;
He shall never be moved;
the just man shall be in everlasting remembrance.

Respond: Happy are those who do what the Lord commands.

* * * *

An evil report he shall not fear.
His heart is firm, trusting in the Lord.

His heart is steadfast; he shall not fear
till he looks down upon his foes.

Respond: Happy are those who do what the Lord commands.

* * * *

Lavishly he gives to the poor;
his generosity shall endure forever;
his horn shall be exalted in glory.

Respond: Happy are those who do what the Lord commands.

OR

Happy All Those
Psalm (Ps 128:1-2, 3, 4-5)

Happy are you, who fear the Lord,
who walk in his ways!
For you shall eat the fruit of your handiwork;
happy shall you be, and favored.

Respond: Happy are those who fear the Lord.

* * * *

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

Respond: Happy are those who fear the Lord.

* * * *

Behold, thus is the man blessed
who fears the Lord.
The Lord blesses you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

Respond: Happy are those who fear the Lord.

OR

The Lord is Compassionate
Psalm (Ps 145:8-9, 10, 15, 17-18)

The Lord is gracious and merciful,
slow to anger and of great kindness.
The Lord is good to all
and compassionate toward all his works.

Respond: The Lord is compassionate to all his creatures.

* * * *

Let all your works give you thanks, O Lord,
and let your faithful ones bless you.
The eyes of all look hopefully to you,
and you give them their food in due season.

Respond: The Lord is compassionate to all his creatures.

* * * *

The Lord is just in all his ways
and holy in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth.

Respond: The Lord is compassionate to all his creatures.

OR

Praise the Lord
Psalm (Ps 148:1-2, 3-4, 9-10, 11-12, 12-14)

Praise the Lord from the heavens,
praise him in the heights;
Praise him, all you his angels,
praise him, all you his hosts.

Respond: Let all praise the name of the Lord.

* * * *

Praise him, sun and moon;
Praise him, all you shining stars.
Praise him, you highest heavens,
and you waters above the heavens.

Respond: Let all praise the name of the Lord.

* * * *

You mountains and all you hills,
you fruit trees and all you cedars;
You wild beasts and all tame animals,
you creeping things and you winged fowl.

Respond: Let all praise the name of the Lord.

* * * *

Let the kings of the earth and all peoples,
the princes and all the judges of the earth,
young man too, and maidens,
old men and boys.

Respond: Let all praise the name of the Lord.

* * * *

Praise the name of the Lord,
for his name alone is exalted;
His majesty is above earth and heaven,
and he has lifted up the horn of his people.

Respond: Let all praise the name of the Lord.

NEW TESTAMNET READINGS:

The Love of Christ

A reading from the letter of Paul to the Romans (Rom 8:31-35, 37-39)

If God is for us, who can be against us? Is it possible that he who did not spare his own Son but handed him over for the sake of us all will not grant us all things besides? Who shall bring a charge against God's chosen ones? God, who justifies? Who shall condemn them? Christ Jesus, who died or rather, was raised up, who is at the right hand of God and who intercedes for us?

Who will separate us from the love of Christ? Trial, or distress, or persecution, or hunger, or nakedness, or danger, or the sword? Yet in all this we are more than conquerors because of him who has loved us. For I am certain that neither death nor life, neither angels nor principalities, neither the present nor the future, nor powers, neither

height nor depth nor any other creature, will be able to separate us from the love of God that comes to us in Christ Jesus, our Lord.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Life of a Christian
A reading from the letter of Paul to the Romans (Rom 12:1-2, 9-18)
(Long version)

Brothers, I beg you through the mercy of God to offer your bodies as a living sacrifice holy and acceptable to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind; so that you may judge what is God's will, what is good, pleasing and perfect.

Your love must be sincere. Detest what is evil, cling to what is good. Love one another with the affection of brothers. Anticipate each other in showing respect. Do not grow slack but be fervent in spirit; he whom you serve is the Lord. Rejoice in hope, be patient under trial, persevere in prayer. Look on the needs of the saints as your own; be generous in offering hospitality. Bless your persecutors; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same attitude toward all. Put away ambitious thoughts and associate with those who are lowly. Do not be wise in your own estimation. Never repay injury with injury. See that your conduct is honorable in the eyes of all. If possible, live peaceably with everyone.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Life of a Christian
A reading from the letter of Paul to the Romans (Rom 12:1-2, 9-13)
(Short version)

Brothers, I beg you through the mercy of God to offer your bodies as a living sacrifice holy and acceptable to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind so that you may judge what is God's will, what is good, pleasing and perfect.

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This is the Word of the Lord.
Respond: Thanks be to God.

OR

Your Members are Temples of the Holy Spirit
A reading from the first letter of Paul to the Corinthians (I Cor 6:13-15, 17-20)

The body is not for immorality; it is for the Lord, and the Lord is for the body. God, who rose up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is temple of the Holy Spirit, who is within – the Spirit you have received from God. You are not your own. You have been purchased, and at what a price! So glorify God in your body.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Greatest of These is Love
A reading from the first letter of Paul to the Corinthians (1 Cor 12:31-13, 8)

Set your hearts on the greater gifts. I will show you the way which surpasses all the others. If I speak with human tongues and angelic as well, but do not have love, I am a noisy gong, a clanging cymbal. If I have the gift of prophecy and, with full knowledge, comprehend all mysteries, if I have faith great enough to move mountains, but have not love, I am nothing. If I give everything I have to feed the poor and hand over my body to be burned, but have not love, I gain nothing.

Love is patient; love is kind. Love is not jealous, it does not put on airs, it is not snobbish. Love is never rude, it is not self seeking, it is not prone to anger; neither does it brood over injuries. Love does not rejoice in what is wrong but rejoice with the truth. There is no limit to love's forbearance, to its trust, its hope, its power to endure.

Love never fails.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

The Mystery of Marriage
A reading from the letter of Paul to the Ephesians (Eph 5:2, 21-33)
(Long version)

Follow the way of love, even as Christ loved you. He gave himself for us.

Defer to one another out of reverence for Christ.

Wives should be submissive to their husbands as if to the Lord because the husband is head of his wife just as Christ is head of his body the church, as well as its savior. As the church submits to Christ, so wives should submit to their husbands in everything.

Husbands love your wives, as Christ loved the church. He gave himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present to himself a glorious church, holy and immaculate, without stain or wrinkle or anything of that sort. Husbands should love their wives as they do their own bodies. He who loves his wife loves himself. Observe that no one ever hates his own flesh; no, he nourishes it and takes care of it as Christ cares for the church – for we are members of his body.

“For this reason a man shall leave his father and mother,
and shall cling to his wife,
and the two shall be made into one.”

This is a great foreshadowing; I mean that it refers to Christ and the church. In any case, each one should love his wife as he loves himself, the wife for her part showing respect for her husband.

This is the Word of the Lord.

Respond: Thanks be to God.

OR

The Mystery of Marriage

A reading from the letter of Paul to the Ephesians (Eph 5:2, 25-32)

(Short version)

Follow the way of love, even as Christ loved you. He gave himself for us.

Husbands love your wives, as Christ loved the church. He gave himself up for her to make her holy, purifying her in the bath of water by power of the word, to present to himself a glorious church, holy and immaculate, without stain or wrinkle or anything of that sort. Husbands should love their wives as they do their own bodies. He who loves his wife loves himself. Observe that no one ever hates his own flesh; no he nourishes it and takes care of it as Christ cares for the church – for we are members of his body.

“For this reason a man shall leave his father and mother,
and shall cling to his wife,
and the two shall be made into one.”

This is a great foreshadowing; I mean that it refers to Christ and the church.

This is the Word of the Lord.

Respond: Thanks be to God.

OR

Live in Love and Thanksgiving

A reading from the letter of Paul to the Colossians (Col 3:12-17)

Because you are God's chosen ones, holy and beloved, clothe yourselves with heartfelt mercy, with kindness, humility, meekness, and patience. Bear with one another; forgive whatever grievances you have against one another. Forgive as the Lord has forgiven you. Over all these virtues put on love, which binds the rest together and makes them perfect. Christ's peace must reign in your hearts, since as members of the one body you have been called to that peace. Dedicate yourself to thankfulness. Let the word of Christ, rich as it is, dwell you in. In wisdom made perfect, instruct and admonish one another. Sing gratefully to God from your hearts in psalms, hymns, and inspired songs. Whatever you do, whether in speech or in action, do it in the name of the Lord Jesus. Give thanks to God the Father through him.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

Peace and Harmony in the Family
A reading from the first letter of Peter (I Pt 3:1-9)

You married women must obey your husbands, so that any of them who do not believe in the word of the gospel may be won over apart from preaching, through their wives' conduct. They have only to observe the reverent purity of your way of life. The affection of an elaborate hairdresser, the wearing of golden jewelry or the donning of rich robes is not for you. Your adornment is rather the hidden character of the heart, expressed in the unfading beauty of a calm and gentle disposition. This is precious in God's eyes. The holy women of past ages used to adorn themselves in this way, reliant on God and obedient to their husbands – for example, Sarah, who was subject to Abraham and called him her master. You are her children when you do what is right and let no fears alarm you.

Your husbands, too, must show consideration for those who share your lives. Treat women with respect as the weaker sex, heirs just as much as you to the gracious gift of life. If you do so, nothing will keep your prayers from being answered.

In summary, then, all of you should be like-minded, sympathetic, loving toward one another, kindly disposed, and humble. Do not return evil for evil or insult for insult. Return a blessing instead. This you have been called to do, that you may receive a blessing as your inheritance.

This is the Word of the Lord
Respond: Thanks be to God.

OR

Love, Real and Active
A reading from the first letter of John (I Jn 3:18-24)

My children,
let us love in deed and in truth,
and not merely talk about it.
This is our way of knowing we are committed to the truth
and are at peace before him
no matter what our consciences may charge us with;
for God is greater than our hearts
and all is known to him.
Beloved,
If our consciences have nothing to charge us with,
we can be sure that God is with us
and that we will receive at his hands
whatever we ask.
Why? Because we are keeping his commandments
and doing what is pleasing in his sight.
His commandment is this:
We are to believe in the name of his Son, Jesus Christ,
and are to love one another as he commanded us.
Those who keep his commandments remain in him
and this is how we know that he remains in us:
from the Spirit that he gave us.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

God is Love
A reading from the first letter of John (I Jn 4:7-12)

Beloved,
let us love one another
because love is of God;
everyone who loves is begotten of God
and has knowledge of God.
The man without love has known nothing of God,
for God is love.
God's love was revealed in our midst in this way:
He sent his only Son to the world
that we might have life through him.
Love, then, consists in this:
not that we have loved God,
and has sent his Son as an offering for our sins.
Beloved,
if God has loved us so,

we must have the same love for one another.
No one has ever seen God.
Yet if we love one another
God dwells in us,
And his love is brought to perfection in us.

This is the Word of the Lord.
Respond: Thanks be to God.

OR

Marriage of the Lamb
A reading from the book of Revelation (Rv 19:1, 5-9)

I, John, heard what sounded like the loud song of a great assembly in heaven.
They were singing: "Alleluia! Salvation, glory, and might belong to our God."

A voice coming from the throne cried out: "Praise our God, all you his servants,
the small and the great, who revere him!"

Then I heard what sounded like the shouts of a great crowd, or the roaring of the
deep, or mighty peals of thunder, as they cried: "Alleluia! The Lord is king, our God, the
Almighty! Let us rejoice and be glad, and give him glory! For this is the wedding day of
the Lamb, his bride has prepared herself for the wedding. She has been given a dress to
wear made of finest linen, brilliant white. The linen dress is the virtuous deeds of God's
Saints."

The angel then said to me: "Write this down: Happy are they who have been
invited to the wedding feast of the Lamb."

This is the Word of the Lord.
Respond: Thanks be to God.

*Please inform us if you agree that, after wedding, we publish your matrimonial
photo in our bulletin and on our Facebook page. We use this opportunity to promote
christian Catholic marriage. You are witness of God's love, therefore we ask you for
this permission. Thank you in advance.*

**IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL THE
CHURCH AT 216-431-1895.**

GOOD LUCK AND GOD BLESS YOU BOTH!

EXAMPLE: THE WEDDING MASS PROGRAM

COVER PAGE:

THE WEDDING CELEBRATION OF

CLARE X

AND

GABRIEL X.....

**ST. PAUL CROATIAN CHURCH
CLEVELAND, OHIO**

APRIL 21, 2003

1:00p.m.

THE WEDDING CEREMONY

PRELUDE

PROCESSIONAL

Mothers
Bridesmaids
Bride

GREETINGS AND OPENING PRAYER

LITURGY OF THE WORD

Old Testament Reading
 Genesis 2:18-24 Read by: Thomas X....
Responsorial Psalm
 Psalm 145 Read by: Lucy X....
New Testament Reading

I Corinthians 12:31-13, 8 Read by: Luke X.....

THE GOSPEL OF THE LORD

HOMILY

SACRAMENT OF MARRIAGE

Exchange of Vows
Blessing and Exchange of Rings
Lighting of the Unity Candle
Presentation to the Blessed Mother
Prayer of the Faithful
Presentation of the Gifts

LITURGY OF THE EUCHARIST

The Lord's Prayer
The Sign of Peace
Communion Hymn
Communion Reflection

CLOSING PRAYER

FINAL BLESSING

RECESSIONAL

THE WEDDING PARTY

Parents of the Bride Joseph and Mary X.....
Parents of the Groom John and Anna X.....
Maid of Honor Monica X....
Best Man Augustine X....

Bridesmaids

Elizabeth X.....
Veronica X.....
Theresa X.....

Groomsmen

Peter X.....
Paul X.....
Matthew X.....

Flower Girl

Barbara X.....

Ring Bearer

Andrew X.....

Celebrants Reverend Zvonko Blasko

Organist Joan X.....
Soloist Cecilia X....

This mass is dedicated in loving memory to the deceased members of the X..... and X.....
Families.

Please join us for lunch following the ceremony:
St. Paul Croatian Church Dining Hall

We would like to thank everyone for sharing this special day with us. Your support is
much appreciated. A special thanks to our parents for your love, support and guidance.

Clare and Gabriel

Clare and Gabriel will reside at:
1369 East 40th Street
Cleveland, Ohio 44103
(216) 431-1895