

NAŠI BOLESNICI / OUR SICK

Ana Barešić, Zvonimira Bošković, Karlo Franjko, Alojzije Fundak, Jozo Hlošek, Danica Jandrić, Zdenka Katavić, Donna Kučarić, Mirjana Kueker, Patricia Markezić, Dana Rogonjich, Edy Schneider, Milka Valentić, Manda Zeba, Jozo Zovko, Joe Žužak.

POKOJNICI:

Preminula je **VERA MAŠINA**, 4. veljače 2021. u mjestu Preko, HR u 97. god. života. U našoj župi ima sestru Mariju Gregov, nećaka Ivu Gregov s ob. i nećakinju Milenu Prpić s ob. Misa za dušu +Vere, bila je 7. veljače u 8:30am, i bit će u subotu 20. veljače 2021. u 9:00 sati u jutro.

Preminula je **FINKA RADELJAK**, 6. veljače 2021. u mjestu Rankovići - Novi Travnik, BiH, u 61. god. života. U našoj župi ima djevera Ivu Radeljak s ob. Misa za dušu +Finke bila je 7. veljače u 8:30am.

Preminula je **MILA SABLJIĆ**, 8. veljače 2021. u Clevelandu u 65. god. života. Iza sebe ostavlja supruga Veselka, sina Franju (Tanj) s ob., kćerke Ana-Maria (Tonći) Vucica s ob., i Tinu (Donny) Ghazoul s ob., unučad Leonora, Danielle, Frančeska, Andrea, Anica, Antonia, Christina, Donny i Ronny. Prva sv. Misa za dušu +Mile bila je 9. veljače u 7:30am. +Mila bit će sahranjena u mjestu Humac, Ljubuški, Hercegovina dok se srede potrebni papiri, i tada će biti MEMORIAL MASS za +MILU.

Preminuo je **DANE DEDIĆ**, 10. veljače 2021. u Westlake-u u 82. god. života. Iza sebe ostavlja suprugu Anticu, kćerke Helen i Dianu, sina Dane Jr. (Keila) i unučicu Oliviu; te mnogobrojne nećake, nećakinje, kumove i prijatelje. Sprovodna misa bit će u našoj crkvi 15. veljače, a pokop na groblju sv. Josipa u Avon-u.

Izražavamo iskrenu sućut svim ožalošćenima.

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of the Cross in Croatian
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and on Thursday it will be in English.*

RADIONICE - WORKSHOPS

Workshops za učenike koji pohađaju drugu godinu za krizmu bit će u nedjelju 21. veljače 2021. u 11:00am u crkvenoj dvorani sv. Josipa. Toga dana učenici imaju svoj finalni test. Slijedeći workshop bit će u nedjelju 7. ožujka 2021.

Za sve one koji ne mogu doći u crkvu, postoji mogućnost direktnog praćenja svete mise **nedjeljom u 8:30 na "ZOOM"**u.

Na vašem mobitelju ili computeru trebate instalirati "ZOOM" i UPISATI SLIJEDEĆE:

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Na svom "device" ugasite vaš mikrofon i video.

OBAVIJEST O SUDJELOVANJU I

PRISUTNOSTI NA SVETIM MISAMA

SVAKOG DANA,

NEDJELJOM I BLAGDANIMA:



1. MASKA JE **OBAVEZNA**!
2. KAD DOLAZITE NA PRIČEST **MORATE** PRED SVEĆENIKOM **IMATI** MASKU NA LICU, **T.J. NA USTIMA I NOSU!**
- NE SKIDAJTE MASKU DOK PRIMATE PRIČEST! **PRIMITE HOSTIJU NA LIJEVI DLAN**, **ODMAKNITE SE LIJEVO ILI DESNO, DVA KORAKA OD SVEĆENIKA, I TEK TADA DESNOM RUKOM SKINITE MASKU, I STAVITE HOSTIJU NA JEZIK OKRENUTI PREMA OLTARU DA TO SVEĆENIK VIDI.**
3. VRATITE MASKU NA USTA I NOS, I VRATITE SE NA SVOJE MJESTO U KLUPU.

Pozivamo slijedeće osobe/obitelji/roditelje/ djeda ili baku da dođu u župni ured.

Bajec Martina, Bradvica Antonijo,
Rosić Ella, Lucas Robert.



U crkvenoj dvorani sv. Josipa nalaze se vaše koverte za ovu 2021. godinu.

Molimo vas, podignite ih.
Hvala vam!

Pomoći bolnici u Sisku!

Sve se naše organizacije/tvrte iz Clevelandu udružuju kako bi pomogli donacijama i bili bismo zahvalni na vašoj podrći.

Donacije će se skupljati do 1. ožujka na GoFund me stranici ili u obliku čeka naslovljenog na Our Croatia Relif Fund. Ček možete dostaviti u Hrvatski dom u Eastlakeu. Stranica GoFundMe: link <https://gofund.me/facffc04>

Hvala od: Zrinski Klub; HDZ; Cleveland Junior Tamburitzza; Zagreb Junior Tamburitzza; Croatia Soccer Club; Our Croatia Inc - Museum; Hrvatski Dom K.A. Stepinac.

Jesus cures a person with leprosy, who reports his cure to everyone.

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun.

In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The

Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of

Moses provided a purification rite that permitted the person to return to the community.

In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses.

Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses.

Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.



GODINA SVETOG JOSIPA

Papa Franjo je Apostolskim pismom „*Patris*

Corde“ (*Očinskim srcem*) otvorio **8. XII. 2020. godinu sv.**

Josipa. Trajat će do 8. XII. 2021. Prigoda za otvaranje ove godine je **150. obljetnica otkako je Papa Pio IX. proglašio sv. Josipa za štitnikom opće Crkve.**

U tjednu, svaka **SRIJEDA JE DAN SV. JOSIPA.** Mi ćemo u ovoj godini (prije zapovjedane

svetkovine sv. Josipa, 19. ožujuka) **IMATI**

„DEVETNICU“, 9 SRIJEDA, u čast sv. Josipu sa večernjom sv. Misom i litanijama sv. Josipa. Prvi dan devetnice, bio je **srijeda 20. siječnja 2021.** Pozivamo vas da rado sudjelujete u ovoj pobožnosti u čast sv. Josipa.

* * * * *

Izbor za župno pastoralno vijeće

U siječnju, veljači i ožujku 2021. imat ćemo predlaganja za članove Župnog pastoralnog vijeća. Svi župljani i svi vjernici koji se okupljaju na misnim slavljima u našoj župi imaju aktivno i pasivno pravo glasa (imaju parvo **birati** i biti **birani**), ako zadovoljavaju sljedeće uvjete:

- da je vjernik koji je navršio 18. godina života, te član župe barem 3 godine,
- da je primio sakramente pričesti i krizme, da je, ako je u braku, crkveno vjenčan,
- da je u punom zajedništvu s Katoličkom crkvom, tj. nije udaren nikakvom crkvenom kaznom,
- da se odlikuje čvrstom vjerom, ispravnim životom i razboritošću, da svake nedjelje dolazi na sv. Misu i da daje dobar primjer vjere ostalima u župi.

Pozivamo sve vjernike da napišu imena osoba za koje vjeruju da ispunjavaju gore navedene uvjete. Izborni listić možete ispuniti kod kuće te ga ubaciti u košaru za milostinju, poslati poštom, ili emailom, ili donijeti u župni ured. Prije nego upište nečije ime, razgovarajte s doticnom osobom da li želi biti predložen. U izboru budite razboriti i birajte osobe koje uistinu žele pomoći župniku u vođenju pastoralnog rada u župi, a osobito na području navještanja, bogoslužja i dobrotvornosti.

Hvala na razumjevanju i dobroj volji.

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