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FR. ZVONKO BLAŠKO, Pastor / Župnik
CELL. **216 - 337-3867** ***(33)***
Email: ***zvonkob235@gmail.com*** ***(8-16-2020)***

* *

SV. MISE: Radnim danima:
7:30 sati hrvatski;
Subotom: 17:00 sati engleski
Nedjeljom: 8:30 i10 sati hrvatski
12:00 sati engleski

MASSES: Weekdays: 7:30am Croatian
Saturday: 5:00pm English
Sunday: 8:30am and 10:00am Croatian
12:00am English

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SVETA ISPOVIJED: Subotom u **15:00 h**.

KLANJANJE: Prvi petak u mjesecu od **18:00 - 19:00 h.**

KRŠTENJE: Nazovite župni ured radi dogovora.

ŽENIDBA: Treba se najaviti **unaprijed 6 mjeseci**.

BOLESNICI I BOLESNIČKO POMAZANJE:
U svako vrijeme nazovite župni ured.

POSJETI BOLESNIKA: Molimo recite nam ako netko od župljana ide u bolnicu i u kojoj se bolnici nalazi.

ŽUPNO ČLANSTVO: Ako još niste upisani, **molimo upišite se**. **Ovo osobito vrijedi za MLADE koji rade I još uvijek žive sa roditeljima u kući.**
Dajte nam do znanja ako se selite ili idete u drugu župu.

* * * * *

RECONCILIATION (CONFESSIONS):
Saturday at 3:00pm.
ADORATION: First Friday of the month from 6-7pm.
BAPTISM: Call Rectory to arrange.
MARRIAGE: Arrangements to be made **6 months in advance.**

ANOINTING OF THE SICK: Call Rectory anytime.
HOSPITALS: Please tell us if a parishioner is going to be hospitalized.

PARISH MEMBERSHIP: Please register if you are not presently a member.
Please notify us if you move or join another parish.

20. NEDJELJA KROZ GODINU
20TH SUNDAY IN ORDINARY TIME



„O ŽENO, VELIKA JE VJERA TVOJA“!

“O WOMAN, GREAT IS YOUR FAITH”!

NAŠI BOLESNICI / OUR SICK

Ana Barešić, Zvonimira Bošković, Ivan Čmelješević, Karlo Franjko, Alojzije Fundak, Jozo Hlošek, Danica Jandrić, Zdenka Katavić, Donna Kučarić, Mirjana Kueker, Patricia Markezić, Milka Perić, Dana Rogonjich, Edy Schneider, Milka Valentić, Manda Zeba, Jozo Zovko, Joe Žužak.

* * * * *

POKOJNICI:

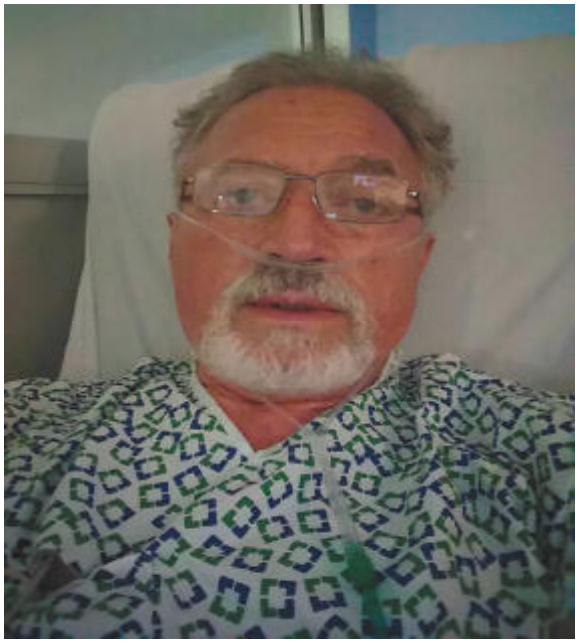
Umro je **SREĆKO RIMAC**, 4. kolovoza 2020. u Wickliffe-u, u 81. godini života. Iza sebe ostavlja suprugu Tereziju, djecu Lucy (Jerry) Dumančić, Helenu i Matu (Tiffany), unučad Matiju, Bracu i Martu Dumančić i Emu Rimac, te mnogobrojne nećake, nećakinje, kumove i prijatelje. Sahranjen je iz naše crkve u petak 7. kolovoza 2020. na groblju All Souls.

Ovaj sprovod organizirao je F.H. Golub.

Izražavamo sućut ožalošćenima!

* * * * *

Velečasni Zvonko Blaško!



Vratio se iz bolnice.
Sada je u izolaciji.
On zahvaljuje za vaše molitve!

Crkva će, po odredbi biskupije biti zatvorena do 29. kolovoza!

Fr. Zvonko is at home now. He appreciate for all your prayers.

The Church will be closed until Saturday, August 29th!

PRVA SVETA PRIČEST

Ako Biskupija ponovno ne zatvori crkve, planiramo Prvu Sv. Pričest druge subote u rujnu, **12. IX.2020. u 3:00pm!**

PRVOPRIČESNICI (koji su dvije godine bili na vjeronauku) imaju završne tri (3) srijede vjeronauka kao neposrednu pripremu za Prvu Sv. Pričest. Trebaju doći u školsku zgradu pokraj crkve u slijedeće dane: srijeda **8/26/2020; 9/2/2020; 9/9/2020 u 6:00pm.**

FIRST COMMUNION

If our Diocese doesn't close Churches again, we are planning to have the 1st Communion on 2nd Saturday in September, **9/12/2020 at 3:00pm.**
First Communion students (who had two years of PSR) will have 3 preparation classes for the 1st Communion. They have to come to the school building next to the Church on the following days: **Wednesday August 26th, September 2nd and September 9, 2020 at 6:00pm.**

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UPIS NA VJERONAUK

(ZA PRVU SVETU PRIČEST-1. i 2. godinu I KRIZMU - 2. godinu)

Upis djece na vjeronauk, bit će u **ŽUPNOM UREDU** sv. Pavla, ili preko telefona **Kolovoza 16. 2020.g.od 10:00 do 12:00 podne.**
Upisnina je $80.00 po djetetu.
Formulare imate na crkvenoj internetskoj stranici, gdje ih možete ispuniti i gotove donijeti u ured, ili ih ispunite u uredu. Roditelji, jako je bitno da potrebne dokumente važne za upis donesete pri upisivanju svoje djece. **U HN Domu neće biti mogućnosti upisa djece.** Djecu treba registrirati svake vjeronaučne godine, bez obzira na pohađanje nastave za vjeronauk prethodne godine. **Početak vjeronauka je ponedjeljak 14. rujna 2020. u 5:30pm.**

P.S.R. REGISTRATION

(FOR FIRST COMMUNION– 1st and 2nd year AND CONFIRMATION 2nd year)

Registration for P.S.R. will be held only at the Office at St. Paul Church, or over the phone on Sunday **August 16th 2020, from 10 until 12noon.**
Student fee will be $80.00 per child.
You can find forms on the Church web page and bring them completed to the Office, or complete them directly in the Office. Parents, it is very important to bring all documents needed for registration at the time when you are registering your child. **There will NOT BE ANY registration at the Croatian Lodge.** Your child needs to be registered every school year regardless of attendance for PSR classes in the previous year. **The PSR will begin on Monday, September 14th at 5:30pm.**

20th Sunday Homily in Ordinary Time

The woman who came to Jesus was a pagan. To make matters worse, she was a member of a tribe that had been ancestral



enemies of the Jews. Yet her faith in Jesus was simply astounding. She showed far more faith in him than did the Jews. They wouldn't believe in him unless they saw signs and wonders. Indeed, they saw signs and wonders, and still refused to believe.

Once upon a time a group of people gathered outside the gates of heaven. They were the type you would expect to find there: good living, respectable, and God-fearing – the solid element, the very backbone of society. Down on earth they had moved in the same business and social circles. As they gathered they exchanged excited greetings. 'Thank God you made it, John!' 'Good to see you, Mary!' These and similar. Greetings were exchanged as they stood around waiting for St Peter to open the gates.

St Peter had already greeted them and right now was fumbling with the keys of the gate. The thing that had amazed them was this: contrary to expectations, there had been no judgment – not that they were complaining! Now that they were sure of getting in, they were eager to occupy their reserved places in the front rows.

Suddenly there was commotion, and a voice was raised: 'Well, look who's coming! If it isn't old Mr. Jacob'. Jacob was a Jewish businessman who back on earth had a reputation for meanness. Next an itinerant woman; who had several convictions for shoplifting, arrived. Then, to their horror, they saw a woman approaching who had for many years practiced the profession of the unconverted Mary Magdalen. She was followed by a young girl who had run away from home and gone abroad where it was rumored she had an abortion. And then came a young man who had spent time behind bars.

These late arrivals, feeling the hostility of the first group, gathered in a little group by themselves. The looks they got from the first group! Soon it went beyond looks. A man turned to them and said, 'What makes you people think you're going to get in? Surely not your own merits?'

'Certainly not', came the surprising reply. 'We are hoping to get in through the mercy and goodness of God. And if I may ask, what makes you people think you're going to get in?"

'A good life, of course', came the confident reply.

Time was beginning to drag for the first group. They started to complain to one another: 'If people like these get in, there's no justice. It's not fair'. And they began to work themselves up into a fury. But then the Lord himself arrived. He turned towards the first group and said:

'I understand you have been wondering why there has been no judgment'.

'Yes', they cried out. 'We want a judgment. We want justice'.

'The judgment has already taken place', the Lord answered.

'What do you mean?' they asked in surprise.

'You've judged yourselves', said he. 'By judging these, the least of my brothers and sisters, you have judged yourselves. In rejecting them you have rejected me. You have shown yourselves unworthy of the Kingdom of God'.

They were flabbergasted, and began to complain bitterly: 'It's not fair. We tried to live a good life. But as for these dogs they lived bad lives. We deserve to sit at the banquet table'.

'Yes, they have done evil things', the Lord answered, 'but they have repented, and I am merciful. I do not find any signs of repentance among you, however. You have all enjoyed a generous portion of the good things of life. You have eaten of the banquet, but I do not find in you much faith, or love, or compassion. And these are the things which constitute the passport to the Kingdom.

'As for these others, the ones you referred to as "dogs", these have had to get by on the crumbs. Take that businessman. He was no saint, but he worked hard, and in quiet ways did many charitable deeds, and this in spite of knowing that he was despised by many. And that itinerant woman. She was the mother of eleven children. Her husband was an alcoholic. Many would have thrown the towel in. But she showed the most wonderful courage and faith. As for support from the community, she didn't even get a crumb.

'And that Mary Magdalen. At heart she was a kind woman. When she got married she was expecting a feast of love. Instead she got beating after beating from her husband. The dog got better treatment than she got. And this young prisoner. He grew up in an environment in which he had to make do with crumbs by way of



facilities and opportunities. He couldn't get a job because of the area he came from. And of course, once he got a record, even the crumbs were, denied him.

'When I look into the lives and hearts of these people, I find there more faith, more courage, more goodness, more humility, and above all, more love than I find among you who sat down at the banquet table'.

Having said this, the Lord opened the gates, and the second group followed him inside, radiant with smiles.

There are no reserved places at the banquet of the Kingdom. We must look at our attitudes towards other people. We must try continually to deepen our faith. We must try to do our best, but not count on anything we may do except on the mercy and goodness of God.

SV. JELENA KRIŽARICA

(18. KOLOVOZA)

Sveta Jelena Križarica majka je cara Konstantina Velikoga, koji je kršćanstvu dao slobodu i mogućnost da se javno štuje Bog. **Rođena je u prvoj polovici trećeg stoljeća** u gradu Drepanumu, čije je ime car Konstantin promijenio u ime Helenopolis, upravo iz velikog poštovanja prema svojoj majci.

Jelena je potjecala iz veoma skromne obitelji, gdje je morala raditi teške poslove, pa je tako zapisano i da je bila služavka koja je radila u staji. Na tom ju je poslu upoznao njezin budući muž, ugledni vojskovođa Konstancije Klor. Vjerojatno je bila vrlo lijepa kad ju je iz tako neuglednih okolnosti za ženu uzeo Konstancije Klor, koji je kao carski namjesnik imao mogućnosti postati cezar. Međutim, kad je Konstancije postao car, morao ju je otpustiti, jer je zakon propisivao da carica bude plemenitaške krvi. Njezino je mjesto zamijenila carica Teodora, a Jelena se morala povući. I tako je ona sve do 306. godine ostala povučena.

Tada je njezin sin Konstantin naslijedio oca, pa je majku pozvao na carski dvor i dao joj naslov Auguste. Njezino je ime i



lik dao utisnuti na kovani novac i obasuo je svim počastima koje dolikuju carici. Ona je sve to iskoristila da bi činila dobro, **pomagala siromasima, darujući im novac i odjeću, a jednako se tako zauzimala i za mnoge druge nepravedno progonjene, osuđene, bolesne i u različitim potrebama**. Kao **pobožna i bogobojazna žena znala je razlikovati prolazno od vječnoga i svako prolazno dobro koristila je za stjecanje neprolaznog blaga.** Njezin je život i kršćansko opredjeljenje potaknulo i cara Konstantina da kršćanima daruje slobodu, pa je u takvim okolnostima carica majka mogla graditi crkve i kapele, a Crkva je prešla iz katakombi u dostojne prostore u kojima se moglo otvoreno slaviti Boga.

Jelena je bila prožeta ljubavlju prema Spasitelju pa je 326. godine hodočastila u Svetu zemlju gdje je obišla mjesta Kristova zemaljskoga života. Prema predaji pronašla je na Kalvarijia tri križa. Da bi utvrdila koji je križ Kristov, pozvala je jednog bolesnika. Onaj križ na kojem je ozdravio kad ga je dotaknuo, Jelena je držala Kristovim križem i zbog toga je prozvana Križaricom. Nagovorila je sina Konstantina da ondje sagradi baziliku Svetoga Groba, što je on i učinio. Carica majka je sa sobom u Rim donijela i djeliće relikvija križa i svetaca. Na mjestu njezine rezidencije i kapele u Rimu kasnije je podignuta današnja rimska bazilika Svetoga Križa u Jeruzalemu. Predaja navodi da je Jelena dala donijeti zemlju s Golgote i prostrijeti na mjestu današnjih vatikanskih vrtova, gdje su za vrijeme cara Nerona brojni kršćani prolili svoju mučeničku krv. Umrla je 330. u Konstatinopolu. Tijelo joj je preneseno u Rim, a njezini se ostaci čuvaju u jednom od vatikanskih muzeja. Grci spomendan sv. Jelene slave 21. svibnja, zajedno s njezinim sinom Konstantinom, a Zapadna je Crkva slavi na današnji dan. **Odmah poslije smrti počeli su je štovati kao sveticu, „veliku ženu, vrijednu vječne i svete uspomene“. Zaštitnica je problematičnih brakova, rastavljenih supružnika, obraćenika i arheologa.**

Sve primljene svete mise koje su trebale biti slavljene od ponedjeljka 10. kolovoza do daljnjega, vlč. Zvonko će ih slaviti, kad se oporavi. Vlč. Zvonko zahvaljuje za vaše molitve za njegovo brzo ozdravljenje!

* * * * *

MOLITVA ZA OZDRAVLJENJE! VELEČASNOG ZVONKA!

Gospodine Isuse Kriste vjerujem da si živ.
Ti si Uskrsnuće i život.
Ti si Zdravlje bolesnih.
Ti me poznaš od vječnosti.
Ti si Dobar Pastir, milosrdan Samarijanac.
Vjerujem da me ljubiš i želiš ozdraviti tijelo
koje si stvorio jer imaš istu onu sućut
koju si osjećao prema bolesnicima,
koje si susretao.
Molim te da djeluješ u meni, da me iz1iječiš.
Sada svoju bolest donosim Tebi.
Vjerujem da si ti Bog koji ozdravlja.

* * * * *

SUNDAY COLLECTION / NEDJELJNO SABIRANJE

AUGUST 9, 2020 ……..……..…..$	**2,584.00**
2nd Collections ……...……...……..$	**17.00**
Initial Offering ……..$	**10.00**
Easter ……..$	**110.00**
Sts. Peter & Paul ……...…… $	**100.00**
Assumption ……..$	**30.00**

Iskreno zahvaljujemo za vaše darove.
Thank you for your continuous support.

* * * * *

Pozivamo slijedeće osobe/obitelji/roditelje/djeda ili baku da dođu u župni ured.

DEDIĆ LUKA, **GALIĆ** LUKA,
JURIĆ ELLENA, **LUCAS** ROBERT,
FILOMENA TROGRANČIĆ.

* * * * *

Molitva Gospi Voćinskoj!

(21. kolovoza)

Gospo Voćinska, Majko od Utočišta!
Ti si obiljem svojih milosti
tijekom više stoljeća bila zaštita,
utjeha i nada našem narodu
u teškim povijesnim vremenima.
U svim stradanjima, progonima i patnjama,
po Tvojoj majčinskoj blizini,
osjetili smo ruku pomoćnicu,
koja nas je snažno vodila
Isusu Kristu,
jedinom Spasitelju čovjeka.
Puni vjere i dubokog pouzdanja
stojimo pred Tvojim milosnim likom
i molimo te:
Brani našu Domovinu i pomozi svima nama,
koji te u svojim osobnim potrebama zazivamo.
Ostani s nama u svim kušnjama života,
Majko od Utočišta,
i ne daj da itko od nas skrene s puta
Tvoga Sina Isusa Krista.
Koji živi i kraljuje – danas i u vijeke vjekova.
Amen.



Gospo Voćinska, Majko od Utočišta!
Moli za nas!

Ivan Petrovic
Lawyer ~ Odvjetnik
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